

**AGRICULTURAL SOCIETIES COUNCIL OF NSW INC**

INDEMNITY AND WAIVER TO BE SIGNED BY COMPETITOR/EXHIBITOR AT AN AGRICULTURAL SHOW IN 2018

This form is to be signed by the parent/guardian of all competitors/exhibitors under the age of 18 years in events involving animals or where there is considered to be an element of risk such as the Demolition Derby.

I, (insert name) .....

of (insert address) .....

- Agree to compete/exhibit at any Agricultural Show in NSW at my own risk
• Agree not to make any claim against any Agricultural Show Society of NSW for any injury or loss sustained at any Agricultural Show.
• Agree to compete/exhibit at my own risk and to indemnify and keep indemnified any Agricultural Show Society, together with any other organization or person involved in the conduct of any show against any claims, suits, actions or demands which may be bought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other organization or person involved in the conduct of any agricultural show from all loss or injury to me whether due to alleged negligence or otherwise.

Signature .....Date .....Witness.....

Signed for and on behalf of Orange Agricultural Show Society

INDEMNITY AND WAIVER TO BE SIGNED BY THE PARENT OR GUARDIAN OR COMPETITORS/EXHIBITORS UNDER THE AGE OF 18 YEARS OF AGE AT AN AGRICULTURAL SHOW IN 2013

I .....

Print Name of Parent or Guardian

of .....

Print Address

Am the parent/guardian of .....

Print Name or Names

And I agree that he/she/they have my permission to compete/exhibit at an Agricultural Show subject to the following terms and conditions –

- Agree that he/she/they will compete/exhibit at any Agricultural Show in NSW at his/her/their own risk
• Agree not to make any claim against any Agricultural Show Society of NSW for any injury or loss sustained at any Agricultural Show.
• Agree that he/she/they will compete/exhibit at my own risk and to indemnify and keep indemnified any Agricultural Show Society, together with any other organization or person involved in the conduct of any show against any claims, suits, actions or demands which may be bought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other organization or person involved in the conduct of any agricultural show from all loss or injury to he/she/they whether due to alleged negligence or otherwise.

Signature of parent or guardian .....

Date ..... Witness.....

ORANGE CAMERA CLUB INC.

2017 ORANGE SHOW SOCIETY - PHOTOGRAPHIC COMPETITION

PHOTOGRAPHIC ENTRIES:

Acceptances and prize winning entries will be displayed in the auditorium in the Dalton Pavilion at the Orange Showground during the Orange Show on Saturday 16th and Sunday 17th April, 2016. The Dalton Pavilion will be open for general admission between 9:00am and 9:00 pm on Saturday, and between 9:00am and 3:00pm on Sunday.

Admission to the Dalton Pavilion is free with show admission.

ENTRIES CLOSE: 5:00pm – 1st April 2018

ENTRY FEE : \$1.00 per image

EXHIBITION DATES 28th & 29th April 2018

ENQUIRIES TO: Bruce Hogben Phone 63621874 Email: brucehogben@bigpond.com

SEND ALL ENTRIES TO:

Entries may be left at The Complete Camera House, 158 Summer St, Orange.

Or mail entries to The Show Steward, Orange Camera Club Inc., PO Box 9325, Orange East. 2800

RETURN OF ENTRIES:

Entries may be collected from The Dalton Pavilion, at the showground between 3.30pm and 4:00pm on Sunday 14th May, 2017 or from The Complete Camera House on or after Wednesday, 17th May (please advise on this entry form if you will be picking up from the showground)

Return postage must accompany entries if they are to be returned by post (please advise on this entry form if you would like the return of photographs by post)

FIRST PRIZE AWARDS:

Table with 3 columns: Award Category, Description, and Value/Donor. Includes Projected Images (A-M), Colour Print, Monochrome or Colour, and Creative Digital Print.

Second Prize Awards \$5 each for sections A to M

It is open to all eligible entries from all sections. Return by post (return postage attached)

\* **OPEN:** Any subject – must originate from a photographic image

\* **NATURE:** A picture of native flora, fauna or natural phenomena, (e.g.: natural landscape, seascape, cloudscape etc, *excluding* domesticated animals, cultivated plants or flowers, and/or evidence of the hand of man.

\* **CREATIVE DIGITAL:** May be Monochrome or Colour. The entry **MUST** have a basic photographic image and must be exposed by the entrant. Digital processes may be used to create a novel effect. Size of print (16 x 20 in) - 40 x 50cm maximum including mount.

**CONDITIONS OF ENTRY: PLEASE READ CAREFULLY**

1. There is a limit of **four** (4) entries per person in each section.  
Entrants must state clearly on back of mount and on entry form his or her name and the section in which each image is entered.  
Each entry must be titled.  
**Any individual image may be entered in one section only.** An image may not be entered as both a Projected image and print
2. Exhibitor must be an amateur photographer
3. Exhibitor must reside within 150km of Orange.
4. **Photographs, which have been entered in previous Orange Shows or are virtually the same as previous entries are not eligible for re-entry.**
5. All possible care will be taken of all entries but no responsibility is accepted by the Orange Camera Club Inc. or its members, for loss or damage in transit or during the exhibition.
6. A list of winning photographs and entrants will be on display.
7. All entries must have been photographed by the entrant.

**PROJECTED IMAGES ONLY:**

8. All projected Images must be in JPEG format. Maximum width 1024 pixels; maximum height 768 pixels  
Maximum file size 500kb.
9. All Projected Images must be submitted on CD or DVD marked with the author's name and address .
10. File Names should be the title of the Image prefixed with the section (eg.A,B,C or D) entry No (1,2,3,or 4)  
And the image title e.g. (A1 MyPicture)

**PRINTS ONLY:**

11. **All prints must be firmly mounted or matted. Solid frames and glass will not be accepted.**  
Maximum size – large prints including mount (16x20 in) - 40 x 50 cm
12. Postcard size prints include print sizes up to (5" x 7" in) – 13 x 19cm as well as standard commercial panorama prints up to (4" x 11" in) 10 x 28 cm. Maximum size including mount (8.5 x 13") 22 x 33 cm

A – Open Colour Projected Image – any subject

B – People (Monochrome or Colour) Projected Image

C – Landscape (Monochrome or Colour) Projected Image

D – \*Nature (Monochrome or Colour) Projected Image

E – Large Open Colour Print – any subject

F – Large People Print (Monochrome or Colour)

G – Large Landscape Print (Monochrome or Colour)

H – Large Open Monochrome Print – any subject

I – \*Large Nature Print (Monochrome or Colour)

J – Open Postcard (Monochrome or Colour) any subject

K – Colour Print taken by a school student – any subject

L – Monochrome Print taken by a school student – any subject

**A. Open Colour Projected Image – any subject**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**B. People Projected Image (Monochrome or Colour)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**C. Landscape Projected Image (Monochrome or Colour)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**D. \*Nature Projected Image**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**E. Large Open Colour Print – any subject student**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**F. Large People Print (Monochrome or Colour)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

M – \*Creative Digital Print – any subject

**H. Open Monochrome Print – Any subject**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**I. Large Nature Print (Monochrome or Colour)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**J. Open Postcard Print (Monochrome or – any subject**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**K. Colour Print taken by a school-any subject**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**L. Monochrome Print taken by a school student**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**M. \*Creative Digital Print – any subject**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

4. \_\_\_\_\_ 4\_

**G. Large Landscape Print (Mono or Colour)**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**NAME**

.....

Number of Entries .....

**ADDRESS**

..... (\$1.00x

Number of Entries =)

.....

.....P/C

..... **TOTAL ENCLOSED \$** .....

**PHONE**

.....Email.....

.....

**Return of Entries: (please tick)**

- Return by post (return post attached)
- Pick up at Showground 3.30-4.00pm Sunday
- P/U Complete Camera House